



## WHY PRAY?

## A PERTINENT QUESTION POINTEDLY ANSWERED

By THE GENERAL

FEW questions perhaps spring more readily to the lips of the average mortal than that expressed in the heading to this article. The answerer does not see the necessity for prayer. Many children of God do not fully understand the purpose and power of prayer. The subject, which is one of compelling interest, is pointedly considered by the General in one of a number of suggestive and practical articles contained in his recently-published book, "Life and Religion."

### Ever on the Watch

One of the first reasons adduced by the General is that God is ever on the watch for the approach of man. Not merely is He willing to hear men who cry to Him; He is actually waiting, as men who may be expecting a visitor.

No doubt, continues the General, this is partly because of His "finer" plan. Just as the thought after by men, just as the happiness of earthly parenthood is increased by the desire of our children to tell us of their needs and devotion, so the great Father delights to have us seek Him in communion and prayer. The fact that He knows all, or nearly all, or more than all we have to tell Him, does not alter this. We are quite pleased when our children confide in us concerning matters about which we are readily fully informed, as when we hear from them about those of which we know little or nothing.

### Divine Satisfaction

The great thing is that they seek us—that of their own heart's desire and that they lay their treasure of joy or their burden of sorrow at our feet. And so God finds Divine satisfaction in His children's confidence, and for that reason, as well

as for others, flies to them when they turn to Him.

And more than this. Prayer fortifies men against evil. That is one reason which makes it such a touchstone of spiritual experience. "Either," says one of the saints of former times, "prayer will make a man leave off sinning, or sin will make him leave off praying."

Ah! no wonder. Paul says, "Prayer without ceasing." No wonder that our Holy God is glad when His people pray. Prayer is of the utmost value also because it works in us towards our fellow something of the blessings we ask for ourselves. That soul, for example, which truly prays for forgiveness from God must, if it is sincere, come to forgive those from whom it has suffered injury. The man who really cries to God to be preserved from oppression or wrong at the hands of his fellow must grow less and less inclined to do anything by which he might oppress or wrong them himself.

### Seek to Help Others

The man who sincerely prays to God to deliver his sin-scorched soul from all evil, and keeps steadily on praying, will surely come to greatly desire the same deliverance for the souls around him, and to seek to help them in pity and patience, just as he would have his God help him. Yes, this is one of the most blessed effects of prayer; we grow into the likeness of our own requests, and the good we seek for ourselves we find for our fellows also.

Many prayers, which seem to remain unanswered, so far as their own special burden goes, receive a kind of half-answer in this and kindred ways. How often I have been impressed and

helped by watching the influence of common prayer for souls upon those who offer such prayers, quite apart from those for whom it is made.

### Brought Great Blessing

I suppose that many who will read these words have seen how a mother's prayers for her wayward boy or girl seemed to work fine into her own experience and character. The wayward one did not come back—at any rate in his life-time—but her longing and entirely unselfish intercessions brought wonderful blessings to her. We could see a new light in the grave eyes, and catch a new note in the prayer-filled voice, and feel that a new sympathy towards Christ and towards those for whom Christ suffered, shone out as with a garment.

Believe me, no prayer is really fruitless, as prayer remains wholly unanswered.

But, of all God encourages us to pray for souls around us on the still higher ground that we may expect an answer. The destinies of sin are influenced by the good in them as well as by the evil. If that good can only be sufficiently strengthened, we shall win them at last. It is we may pray for, God can have little to do with sinners against their own will and choice, but if their hearts only turn to Him they shall be saved.

### Worthy Subject of Prayer

Let us pray God for them—that He will have mercy, that He will water and cultivate the little remnants of good in them, still preserve the last broken fragments, which remain of His image, and that even yet He will restore and bear heritage. This is a worthy subject for mind and heart alike when we draw near to God.

### FOR THE SHUT-INS

## HEAVENLY EXPERIENCES

"God hath raised us up, and made us to sit in Heavenly places in Christ Jesus," Ephesians II, 6.

THE life of the godly has its exaltation and contrasts, and we may, with encouragement and profit meditate a little upon what may be called "The Heavenly Places."

### Raised with Christ

In his Epistle to the Ephesians Paul makes a double application of the words "Heavenly Places." The reference in the first chapter is to Jesus Christ, raised from the dead and exalted above all, being "set down at God's right hand in the heavenly places." In this second chapter the Apostle speaks of himself and others who, though still in the material world, are yet raised to sit in heavenly places with Christ. He speaks of the experience as not only having a title to Heaven, where we shall be glorified with Christ by and by, but as something already realized, or as we say—

We feel that Heaven is now begun. It begins from the sparkling throne. From thence comes blessing.

Now, sitting in "heavenly places" will be attended by heavenly experiences. I do not want to make out that religion is to consist of high states of ecstasy and emotion, but to speak of things which fit in well with our human conditions; for God wants not ecstatic dreamers, but practical men and women. Let us look at three aspects of spiritual experience enjoyed by those who "sit in heavenly places."

### THE SEARCHLIGHT.

Lord make me to know mine end, and the measure of my days, that I may know how frail I am. So teach us to number our days that we may apply our hearts unto wisdom.

course for the fully sanctified can not be measured nor described but we do know that by the grace-power of the Holy Ghost they are brought into fellowship with the Father and with His Son Jesus Christ; and we also know that the angel of the Lord encampeth round about them that fear Him; and further, that "we are compassed about with a great cloud of witnesses," the spirits of just men made perfect and others whom our eyes are hidden from seeing.

### Drawn a Curtain

God in His wisdom has drawn a curtain preventing our direct intercourse with the unseen world, and we are "for ever with the Lord," but that should not make us feel that the bond is totally severed. It is not so; the family circle overlaps both worlds; the bond holds, and we are drawn into the life of the Father and the Son, and by and by our association will be renewed under even more favourable conditions. Meanwhile, we may sit in heavenly places with Christ and enjoy Divine fellowship transcending the things of earth.

The heavenly experiences include also anticipations of the heavenly heritage. You remember the experience of Moses when, at the end of his life, God took him to Mount Nebo, and from the top of Pisgah, which indeed looked to him like a heavenly place, he saw shown the Land of Promise; Will may the poet say about the happy only Canaan—

Could I but climb where Moses stood, And see that land which he has seen, Not earthly scenes nor things of earth, Would tempt me from that vision.

—From an address by Commissioner Howard.

## CHINA AND THE CHINESE

Some First Impressions of the People and the Country—Primitive Conditions—Dense Spiritual Darkness—How the Army is Recruited.

By COMMISSIONER F. W. PEARCE

CHINA is full of absorbing interest to the observing foreigner. In the districts or concessions habited by the Westerner, western architecture, styles and methods largely prevail; but we penetrate beyond the walls a hundred yards into the purely Chinese city, we are launched into an old world, and it would not be difficult to imagine oneself transported back to the early or Middle Ages, among the palaces of hundreds or even thousands of years ago.

### As in Ancient Times

In one such place I gazed critically at everything as I strolled along, and excepting one solitary thing, I imagined that life in the days of Moses must have been almost exactly as I saw it there. Roads, shops, methods of trading, implements of labour, vehicles and harness, even costumes: the one exception, which was obviously modern, was the ubiquitous rickshaw. These, with their brass fittings, modern lamps and rubber tires, seemed almost out of place in such ancient surroundings. But in many towns even the rickshaw is absent, and carts and vehicles of the most primitive description are the only means of conveyance.

Small wonder that the people who exist under such conditions should live in dense darkness regarding spiritual things. Religion among the mass of the people is of the vaguest possible kind. They are spiritually dead. Superstition abounds, but much of it is of a peculiarly trifling character. This is being recognized more and more by the educated Chinese. There are temples in every city, and gods innumerable, but the temple buildings, with few exceptions, are all lower to fall into a sad condition of decay.

### Falling into Decay

In many places even the gods, usually made of some perishable material, are falling to pieces, and are to be seen minus some member of the body and covered with layers of dust. The architecture and paintings in some of the temples clearly indicate a period, long passed, when they were centres of active worship, with devotees who cared for the buildings, and priests who maintained some form of life in the heathen rites which prevailed. Now things are changed. The ritual and worship are conducted now and then on fixed occasions, and are extremely superficial in their character. Mixed with the worshippers within the precincts of the temples are buyers and sellers of all sorts of merchandise, peep shows, conjurers, and sightseers, such as might be seen at a fair.

Recently I visited one ancient temple which hundreds of years ago must have been an im-

portant centre of worship. It consists of many buildings, with various gods occupying the separate buildings, all in a shocking condition of decay. The principal image, covered with a sheeting of brass or bronze, standing 70 feet high, was open to the sky. The roof which once covered its head had fallen in. The bricks and dust lay where they had fallen. It has been in this condition for many years. Recently a regiment of soldiers was drafted into the town and had to be quartered somewhere. The temple was the chosen habitation; and a visitor might have seen hundreds of men camping in and around the courts of the ancient palace of worship, spending their time, probably without a thought of the historic and creaturely sacred surroundings in which they were camped, or the gods whose effigies leered at them through the dust of many days. Such are the temples in China.

### Sleeping Giant Awakening

But China is awakening. The sleeping giant is rousing itself at last, awakening politically and economically. Notwithstanding glaring weaknesses, the Chinese are a great people, and will yet manifest themselves as such among the nations of the world. And China is awakening spiritually. The shackles of superstition may cling to the people for many years; paganism will die hard, but it is a fact that China now listens—especially the young—and she listens with a longing interest to the Message of a living, religious God who loves, and of a Saviour who can really save from sin. What China needs now is agencies of fire, who will carry the flaming torch of Salvation throughout the land.

Over and over again since I have been here I have cried out, "Oh that we had the language! Oh that we were able to respond freely to the eager appeal we see in the hungry eyes of those who crowd our meetings! When we consider the limitations of our Officers in this respect, it is marvellous to see the results that have already been achieved."

The Chinese take readily to our Army methods. They like music, and are by no means particular about its quality; they like plenty of it. They are especially fond of the drum, and each Corps is eager to have out of its own. They like life and colour in the meetings, and respond well to a rousing appeal. There are in China all the elements that would go to make a thoroughly characteristic Salvation Army.

It is quite a mistake to imagine that the Chinese people cannot sing. It is true that the people generally do not sing. Now and again we hear some one indulging in some peculiar wails in a sort of falsetto voice which we have been told

is regarded as singing. But experience proves that they are capable of singing.

I have heard as hearty and tuneful singing in our meetings in China as in any other country, and when taught the people can even acquire themselves very creditably with part-singing. Western musical instruments are being introduced into the country, and the learners show they can perform upon them as freely and tunefully as those in Europe.

### Brass Instruments Wanted

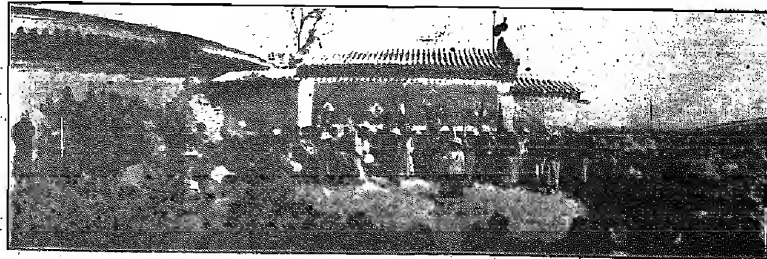
There are one or two military bands in Peking, all the performers being Chinese, which I am told would rival the playing of some of the leading bands in Europe. I am anxious to start two or three Brass Bands in China, but we are minus the necessary instruments. Surely a project such as this must appeal to the thousands of Salvation Army Bandmen in Europe and other parts of the world.

How is the Army received by the people generally? This was one of the things I wanted to find out from personal observation. In some other hands an impression prevails that the Chinaman at home is a somewhat vicious character, and that he only wants opportunity to resent in an ugly way the intrusion of the foreigner. There probably are some such in the country, but whatever he may think in his heart, I have seen no sign whatever of hostility, neither by word nor action. Courtesy in abundance, but even in the heart of the Chinese cities villages we are received with every courtesy.

### Officers Hard at Work

The pioneer Officers, gathered from all parts of the world, England, America, Canada, Scandinavia, Australia, and New Zealand, are now all hard at work in the field. The initial period of wrestling with the language for the first two years has borne good fruit, for all are now able to speak with more or less freedom without an interpreter. The Chinese language is notoriously difficult to acquire. Those who have been here twenty or more years confess their knowledge of the difficult characters to be strictly limited, but they are still learning. All the greater honour to our Officers who have launched out, notwithstanding their limited vocabulary.

On the whole they are doing well, and I think, without exception, are full of hope for China. Given the needed support in Officers and money the Army has a great future before it in this land. Our present urgent need is reinforcements. While the Chinese Cadets are coming forward in a promising way, yet we must depend for some time upon outside help. Who will respond to the call?



A Salvation Army Open-air Meeting in Peking. Large Crowds Flock Around These Meetings Eager to Listen to the Truth.





# LATEST NEWS & SALVATION FIGHTING ON THE FIELD



## HALIFAX I.

Seventy-five Soldiers During Last Three Months—Ten Soldiers Enrolled—Good Progress in Young People's Work.

During the past three months seventy-five souls have been registered at the mercy-seat and ten soldiers enrolled—good progress in Young People's Work.

Sergeant Ashby, of the Maternity Staff, has been appointed Guard Leader, and with her assistant, Sister Brittain, and Chaplain Sister Chard, is making good.

The Corps Cudels are becoming a strong factor in the life of the Corps. We now have a class of 12 promising young people.

The Band and Songsters are also giving a good account of themselves, and their efforts are greatly appreciated.

Under the leadership of Sergeant Mrs. Howell, the Home League is doing well, in fact every branch of the work is in a most flourishing condition.

Four months ago Adjutant and Mrs. Hargrove met the comrades in a special Soldier's meeting, and laid before them the great need of an Officers' Quarters, with the result that to-day we have a fine modern dwelling under construction. The scheme is being financed entirely by the Soldiers and Adherents, while the architect and builders are all converts or Soldiers of the Corps.

## RIVERDALE (TORONTO).

Inspiring Week-end Meetings—Men and Wife Seek Salvation.

Large crowds stood around the open air on Saturday night and listened attentively to the stirring testimonies and bright music of the Band, which was out in full force. A splendid response followed Adjutant Snowden's appeal for the Band to have their drum re-tuned. On Sunday morning Staff-Captain and Mrs. Bloss conducted an inspiring Holiness meeting, a record crowd being present. Hundreds stood around the ring in the park to hear afternoon when Adjutant Snowden and other comrades gave earnest Salvation messages. At night a number of visiting Officers took part in the service, including Mrs. Bridgwater, Green and Staff-Captain Byers. Staff-Captain Bloss gave an earnest Salvation address, following which a man volunteered, a record of the mercy-seat and was soon followed by his wife. We had a Hallelujah wind-up and such a wonderful singing of praise for a most inspiring and helpful week-end.

## EAST TORONTO.

Officers Farewell and Successors Are Welcomed—Inspiring and Helpful Meetings—Five Seekers.

On Sunday, July 4th, the farewell meeting of Captain Thomas and Lieutenant Bobbitt were held. Much of God's presence was with us throughout the day. Comrades

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Seven Seek Salvation—One Man Tried to Buy Off a Persistent Fisher, But was Finally Captured For God.

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## LIVERPOOL, N.S.

Army Wedding Conducted by Major Walton—Third Anniversary of Corps Reopening Celebrated—Officers Farewelled.

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## BRIDGEWATER, N.S.

Three Seekers at Mercy Seat.

Since our last report we have rejoiced over three more souls finding Salvation. Recent converts are taking their stand in the open-air meetings. On July 5 we had with us Captain Cavelier, who was on her way to Pughwash and the following night we were led by Captain Hickling of Liverpool. At this service the Captain dedicated the fitting child of Brother and Sister Wilbur.

Corps Cadet Fraser, who has been assisting Captain Richardson for the past few weeks, has farewelled, and we are now awaiting the arrival of Lieutenant Locke. Captain Richardson is still carrying on the work here. We congratulate our Captain on her promotion—Scotia.

## NEW WATERFORD.

New Hall Built by Soldiers.

On Sunday night, July 4th, we had a very special time when, after one year and a half, our Officers bade farewell for another part of the Vineland. We had an excellent band, and Brother Bowers sang a farewell solo. Our Corps has made good progress under the leadership of Captain Millard and Lieutenant McLaren. When our Meeting House was sold the Captain called together the comrades to consider the building of a Hall, which resulted in a very fine building. It never cost one penny for labour, truly a Soldier-built Hall—K. J. B.

## FLORENCE, C.B.

We are having good times here. Although we have had no Officer since May, we still carry on the good work. We have had the joy of seeing six souls at the mercy-seat. We have help from other Corps on Sundays, and we keep the meetings going through the week. We have a Hall for the Sunday, and hold our meetings on week days. We have bought a drum. We are expecting our Officer soon, and are looking forward to good times.

## PARRY SOUND.

Captain and Mrs. Brewer have gone on a much needed rest to Newfoundland. God has greatly blessed them in our midst. We are praying they will come back much stronger. For we love them very much. Sister Doherty, who was stationed here several years ago, is lending us oo. God has blessed us with quite every Sunday night. Two weeks ago a man came forward and gave God for a most inspiring and helpful week-end.



## SOME ESSENTIALS OF SOLDIERSHIP.

No. IV. of a Series of Papers by Reuben Percy Parsons, Earlscourt.

"We shall receive power."—Acts 1:8. An important part of a Soldier's experience will be the possession of spiritual power. Without it very little will be accomplished.

Christianity is a religion of power. Read the New Testament and see how often the word is used, and how emphatically it is presented.

Manifestation of Power.

Jesus is declared to be "the Son of God with power." His whole life is a manifestation of spiritual power and this power He promises to impart to all who will follow Him. More than this, His disciples were commanded to tarry until they were endued with power before they undertook to do any work for Him. In life-day is power. We need power to overcome the evil tendencies of our nature; power to conquer sinful habits, fleshly appetites, and unholy passions.

We need power to develop the opposite qualities of purity and holiness, to attain to that true manhood and womanhood which Jesus Christ is the ideal. We need power to reach men and women for God and righteousness.

Every Soldier needs power. Purity and holiness are indispensable. "We shall receive power," is the Master's promise. What does it mean? It means that a holy, God-given spirit will possess your every being and fill you with a desire to do as Christ did—save our souls.

Such a power that enabled John Knox to shake Scotland from centre to circumference, that enabled George Whitefield to lead thousands of men and women from lives of sin to lives of purity and holiness; that made General Booth a modern Apostle and stretched the Army from its humble beginnings to every country under the sun.

# FALL UNDER THE BLOOD & FIRE FLAG

## JAVA

MOVING EXPERIENCES  
AMONG  
GRATITUDE FOR SERVICE  
PATIENT SUFFERERS.

At the end of 1909 Captain Annie Beekley received her appointment to the Leger Work in Java, and left England with the idea that it was possible she would never come back. There is no immunity from the disease, even with missionaries, though there is no reason why it should be taken if one exercises proper safeguards and reports one's confidence in God.

Carrying the rank of Adjutant our comrade recently arrived in London on furlough, looking well and praising God for many glorious opportunities for service. She went straight from London to the Leger Settlement at Penatenggan.

"The first time I met the patients," she said, "I thought they were a dreadful sight. But it is wonderful how quickly one gets used to their ugliness, and their gratitude for any service one renders is deeply touching. It was my duty to superintend the bandaging and to administer medicines. There were then probably two hundred lepers under the Army's care, twenty of them Europeans, who were kept separate from the Javanese. But the number has of course greatly increased with the subsequent development of the work. Men and women and some children were among the number. An entire family consisted of father, mother, and two children, one of whom was born on the Colony while I was there. It is, however, unusual for births to take place among the lepers, and opinion is divided as to whether children born of leper parents are necessarily infected. Some of the patients were so slightly affected that it was difficult to detect that they were lepers. "As a rule the lepers were very patient. There was much to make them weary of existence, but their spirit was marvellous. As much as possible we kept their minds employed. For one thing, they had a Band, composed entirely of lepers, which played Salvation Army and other music."

## ICELAND

INCIDENTS OF FESTIVAL  
FOR YOUNG AND OLD.

Major Graund, who has recently visited Wick in Scotland on his way to attend the Danish Congress, relates interesting incidents that happened in Iceland just before his departure.

A meal for a company of aged women was given at Reykjavik, the principal town on the island. The Corps Officer was helped in selecting the guests by police and priests. The presence of the priest at the festival was a pleasure to all. He thanked the Salvation Army heartily on behalf of the aged women. "The following day," says the Major, "I went with the Corps Officer to a little fishing place about three miles from the town and there we held a festival for the children in the School House. Their delight was great, because it was the first of the kind they had enjoyed."

## The Army in Middle Europe

A CZECHO-SLAV'S FORECAST OF THE FUTURE—VALUABLE OPENINGS FOR SALVATION EFFORT

ONE of the Officers who recently faredwell from the Central Hall, Westminster, is Captain Vladimir Sabacky, a Czech-Slav, who has since left London for his appointment at Prague. Before starting on his journey the Captain gave a British "War Cry" representative

Protestant saint. That event, in my opinion, mark the culmination of the religious awakening, and by that time the Salvation Army will be in a position to reap a great harvest. The need is for men and women who can commence work today. Many church pulpits are empty.



Milk for Needy German Children.

The above picture, which is from a German paper, shows Salvationists distributing condensed milk to underfed children in Berlin. Each child receives a tin weekly weight. At one centre alone 12,000 tins have been distributed. The money for this work has been raised in England.

his impressions of the Army's future in his mid-European home. "What will do more than anything to open the door to my people," he said, "is the Army's practice in serving others. In all the countries of middle Europe the principle of Love is little known. Force and fear have ruled, and there are now resented. Love will appear all the more attractive to these people because of its strangeness."

### Speaks of Deliverance.

"The word 'Salvation' itself counts sweetly in our ears, for it speaks of deliverance. After long and weary struggling national independence has been obtained, but the effect is nullified if there must be a change to each individual heart before real deliverance is gained. "I rejoice at the timeliness of the General's decision to open up work in Prague. During the last few months great religious awakenings have swept over my country. In some places thousands of people have publicly thrown over their old unbelief. Now they need some one to lead them into the way of Truth. The Army has overcome the individual difficulties of our people and is ready to meet this spiritual need. Next year will be celebrated the 300th anniversary of the martyrdom of Jan Hus, the greatest Czech

and because it takes four years to train ministers these cannot be filled immediately. The Salvation Army with its ready organization and methods can supply the need of workers forthwith. "The future of middle Europe depends largely upon Czech-Slovakia, because she is the key State, Jugoslavia (as Serbia is to be known), Poland, Bulgaria, Ukraine, and South Russia all surround it, and perhaps look to the central country for a lead. Seeing that the languages of these States are all closely identified, the prospects for the extension of the Army's work from Czech-Slovakia to them is exceedingly bright. We Czech-Slovakians recognize our responsibility. Temperamentally the people are peculiarly fitted to receive the Army. They are of a deeply religious and artistic type, and will respond quickly to the drawing of Christ's love."

### Influenced Others.

Captain Sabacky left England with happy memories of his period of training. Although thousands of miles from home, he was not forgetful of the needs of his own people. By judicious correspondence he influenced at least two educated men to become Candidates for the Training—Garrison in Prague.

## NORTHERN EUROPE

COMMISSIONER RIDSDALE'S CAMPAIGN—800 SEEKERS AND THRILLING MERCY SEAT SCENES

That energetic veteran, Commissioner Ridsdale, has returned to London, England, after a four months' campaign in Norway, Sweden, Finland, and Denmark. The Commissioner visited large and small Congregations, Soldiers', and public meetings, and saw over eight hundred seekers.

Speaking of Finland, the Commissioner said the bravery of our Officers and Soldiers throughout the dark days of the revolution endeared the highest praise, and their deliverance for thanks to God. Not one was injured. No day of our buildings suffer. Moreover, Salvationists were the only people allowed in the airports by the Reds, while in their indoor meetings they had perfect freedom.

Large crowds attended the Commissioner's meetings in every country visited, and the seekers included people of all classes. At one meeting in Denmark a woman wearing furs said to the Salvationist nearest her, "Lead me to Jesus!" She was conducted to the mercy-seat and several others in a similar position of life surrendered in the same way.

In another town a man and his wife walked a number of miles to the Commissioner's meeting, but had to leave before the call. Early next morning they called at the Army Hall in their own town and said, "We could not stay for the Prayer Meeting last night, but we have taken this opportunity of coming to seek Salvation."

The 150 seekers at Bergen, Norway, included some desperate characters. A thrilling scene was witnessed at Trondheim, as one after another went to the mercy-seat. One man cried out, "I have resisted the Spirit for twenty-two years. Have mercy on me, O God!"

## GREAT BRITAIN

AWAKENING IN THE TEES DIVISION—MEETINGS CONTINUED TILL THE SMALL HOURS OF THE MORNING.

For several months past an awakening has been in progress in the Tees Division. Drunkards, gamblers, pigeon-fliers, pugilists, and idle loafers are finding Salvation, entire families are being swept into the Kingdom, penitents-forge become crowded again and yet again in the same meetings, and the late gatherings to which the men flock in hundreds direct from the public houses continue, sometimes until the early hours of the morning. Corps at which for months mere hundreds of Soldiers maintained the fight now march the streets fifty and sixty strong. Following a recent public meeting at Haswell, a veteran Officer writes: "I have never seen the like to over twenty years." Officers and men are standing at one time waiting to give their testimonies, while two or three have been speaking at once.



HARBOUR GRACE

Prodigious Finds Salvation—Self-Denial Target Smashed—Special Demonstration Held.

This Corps is still going ahead under the leadership of Lieutenant Shute and Cadet Oak.

We are having very good times. On Sunday night one soul came to the Cross. On Monday night we held our Soldier's meeting, and two backsliders stroled into the Hall. Both were deeply impressed. The meeting closed, but one man was so earnest that he stayed behind. The Lieutenant talked with him, and then they knelt and prayed. Five of the comrades prayed and sang together. A beautiful spirit prevailed, and the prodigious claimed a glorious salvation. To God be the glory.

Our Self-Denial target has been reached. On a recent Tuesday we had a tea and did splendidly.

On Sunday, June 20, Cadet Barker from Bay Roberts visited us, and on Sunday, June 27, Cadet Barker from Carleton Place lent us a helping hand.

On July 1 we had a special service, consisting of recitations, songs and dialogues. Some of the Carleton comrades came and helped us. We had a large congregation and the service was enjoyed by all. —L. K.

## BURIN.

Home League Members Raise Funds for New Hall.

The members of the Home League have been kept busy of late raising funds for the new Hall. We have secured the lumber. On the 2nd of June we held our sale of work and tea, which netted the sum of \$140. On the 17th we gave a picnic and secured another \$110. On the 22nd we gave another picnic social, this time taking in \$80, making in all \$330. We are sorry, owing to the breakdown in health of Mrs. Adjutant Woodland, that the Adjutant will be unable to remain to see our new Hall completed.—A Worker.

## WHITBOURNE.

On Thursday, June 24th, we had with us Adjutant and Mrs. Tilley. We all enjoyed their visit very much. It was indeed a soul-stirring time. The people of Whitbourne turned out in good style, and the flags and hunting that were displayed all went to show how pleased we were to have Adjutant and Mrs. Tilley with us.—G. North.

## SOME BIBLE RECIPES.

If you are depressed, read the twenty-seventh Psalm.

If your pocket-book is empty, read the thirty-seventh.

If you are losing confidence in people, read the thirteenth chapter of First Corinthians.

If people seem unkind, read the fifteenth chapter of John.

If you are discouraged about your work, read the hundred and twenty-sixth Psalm.

If you find the world growing small and yourself great, read the nineteenth Psalm.

# THE SALVATION WAR IN NEWFOUNDLAND

## TERRITORIAL NOTES

Great Farewell of Officers—Three New District Officers Appointed—Salvation Army Takes Prominent Part in Decoration Day Celebrations at St. John's.

COLONEL Martin has been kept on the "hop" for the last two weeks at the Territorial Headquarters preparing for the three Congresses to be held in August at St. John's, Grand Falls and Twillingate.

Farewell orders have been sent



Home League Members of Garnish.

Top row—left to right—Mrs. W. Grandy (acting Secretary), Mrs. D. Leane, Mrs. J. Grandy, Mrs. T. Grandy, Mrs. K. Grandy, Mrs. J. Leane, Mrs. P. Grandy, Mrs. F. Grandy. Second row—left to right—Mrs. B. Grandy, Mrs. W. Grandy, Mrs. S. Grandy, Mrs. C. Grandy, Mrs. M. Grandy, Mrs. A. Grandy, Mrs. L. Grandy. Third row—left to right—Mrs. W. Grandy, Mrs. J. Grandy, Mrs. S. Grandy, Mrs. C. Grandy, Mrs. M. Grandy, Mrs. A. Grandy, Mrs. L. Grandy. Bottom row—left to right—Mrs. W. Grandy, Mrs. J. Grandy, Mrs. S. Grandy, Mrs. C. Grandy, Mrs. M. Grandy, Mrs. A. Grandy, Mrs. L. Grandy. There are seven other members, they being absent when the photo was taken.

out to over one hundred Officers. Three new District Officers have been appointed, namely, Adjutant Woodland (Burin Corps) becomes District Officer for Dildo Corps and District, Adjutant Keeping (Dildo Cove Corps) the District Officer for Pelly's Island, and Adjutant R. Downing (Bishop's Falls) District Officer for Gambo.

The Colonel has spent a great deal of time and thought in arranging the farewell of so many Officers, and before this gets into print each one will know his next appointment. The difficulty of transportation makes it necessary in Newfoundland to give Officers their new appointments before coming to

Clarendon had paraded in front of the Junior Corps and marched to Bannerman Park, where the Governor and prominent members of the Government and thousands of citizens witnessed the ceremony of placing wreaths upon the shrine prepared for "our dead." It was indeed very impressive.

The Colonel sent a very pretty wreath from the Salvation Army, four feet long, with the word "Sacrifice" worked in pink roses.

While waiting for the Governor and party, the No. 1 Band played a selection, which was greatly appreciated by the crowd.

The Governor, Sir Alexander Harris, K.C.M.G., delivered a magnificent address, in which he urged

the people of Newfoundland to take a lesson from the dead, and as they were united as one man in the great struggle for liberty, so we must put away all petty feeling, all backbiting and evil speaking and live for a nobler purpose.

Previously to this service, all the Churches, as well as the Salvation Army, held a morning memorial service. Staff-Captain Thompson led at No. 1, while the Territorial Commander met the Training Home Cadets in a special session.

The Colonel and Mrs. Martin conquered the Sunday evening service at St. John's, I. Corps, with excellent results. Nine seekers knelt at the Cross.

Although it was an unexpected visit, the comrades and friends were delighted to have our leaders with them, and the crowds were all that could be desired.

At the farewell meeting of Adjutant L. Cunningham from Dildo, fourteen souls knelt at the Cross for Salvation. A wonderful day was experienced.

Lieutenant I. Burridge has gone in to hold on till the Congress, as Adjutant Wainwright's orders have been cancelled.

Ensign K. Hobbs (Greenspond) reports good meetings with souls saved. Lieutenant Clark, who was appointed to assist her, took ill on the way and had to stay off at Campbellton. We trust her illness will be of short duration.

## PROMOTED TO GLORY

"Mother" Russell, Bay Roberts.

On May 31st the Messenger of Death visited our ranks at Bay Roberts and bore away a faithful Soldier in the person of Mother Margaret Russell, better known as "Aunt Margaret," at the ripe old age of 96 years. She was a Soldier for 19 years, and was always in her place on the platform and always ready to testify of God's love and goodness to her. Up to a few days of her death "Aunt Margaret" could see to read her Bible, and was able to talk of the old-time power of God's Spirit.

A few hours before her death I visited her, and she joined singing and Scripture reading. Her memory was wonderful. Her faith was firm in God.

At the Memorial Service many comrades spoke of the good example of her life. We extend to the many sorrowing ones our hearty sympathy, but their loss is her gain.—E. Sainsbury, Adjutant.

## GOD'S GREAT LOVE.

The Good Shepherd cared forth, and would brook no turning till He had paid the penalty of the wrong transgression and had penetrated the waste of human degradation rather than the worst of wanderers. Then, when He had outdistanced the chief of sinners, and only then, did He consent to say, "It is finished." This was love paid finally out!

# Newfoundland Congress FOR 1920

WILL BE CONDUCTED BY

COLONEL MARTIN, Territorial Commander and MRS. MARTIN

Assisted by the Headquarters, District, and Social Staff and Field Officers

ST. JOHNS - August 7, 8, 9  
GRAND FALLS - " 14, 15, 16  
TWILLINGATE - " 21, 22, 23





THE CHIEF SECRETARY

(Continued from Page 9)

The week-end meetings (July 10 and 11) at St. Catharines, were conducted by Colonel and Mrs. McMillan and our Divisional Commander, Lieut-Colonel Hargrave. We had looked forward with eager anticipation to these meetings, and now that they are over we can safely say that we have not been disappointed.

On Saturday night a fine open air was held in front of the Fire Hall and the playing of the Band and the singing and words of testimony and exhortation were enjoyed by an interested crowd. A good crowd assembled in the Citadel and enjoyed to the full the Colonel's reminiscences of his work in far-off Australia.

On Sunday morning the Band and the comrades rallied well to the open air. An inspiring Hallucination meeting followed, the Colonel speaking forcibly on the receiving of power from the Holy Ghost. One came to the altar.

Montebello Park has seen many blessed times, as Sunday morning we have visited it with our music and song and again an extra large number of people had assembled in the afternoon to listen to the Colonel, who told us that it was twenty-eight years since he had previously attended a meeting in this place. The Band and Songsters gave good selections and the Colonel and Mrs. McMillan each gave a soul-stirring address.

At night our forces again mustered for the final open air for the campaign, after which we returned to the Citadel for the last attack. A splendid number of people for such a warm night were present, and God's power was felt. After a powerful address by the Colonel we entered into our prayer meeting, which conviction was felt deeply, one woman volunteering out to the mercy-seat for Salvation.

St. Catharines most heartily wishes Colonel and Mrs. McMillan God's richest blessing in their future fields of labour. Lieut-Colonel Hargrave assisted in the week-end campaign. We were also delighted to have with us Captain Sheppard and Lieutenant Mosher, who are home on well-earned furlough—J. C.

AT JACKSON'S POINT.

(Continued from Page 9)

A goodly number attended at both meetings to show their interest in the work amongst the children. Mrs. Commandant McBride and Adjutant Trickey prayed. Ensign Spooner then led on, Lieut-Colonel Morehen and Captain T. Roberts and I told some very interesting stories which held the attention of the children and helped all to better understand the love of God.

Captain Mac drew some practical lessons from a gift for the children. At night, Adjutant and Mrs. Trickey, Mrs. Commandant Campbell, Ensign Spooner and Mrs. Mac took part. The Life-Saving Scouts' Band helped to make the meetings the success they were.

WORTH REMEMBERING.

The greatest of all faults is to be conscious of none.

Religion is the best armour that man can wear, but it is the worst cloak.

The secret of religion is religion in secret.

What I am before God, that I am, and to more.

Toronto Divisional Notes

NEW CORPS COMMANDERS ARE WARMLY WELCOMED AT INSTALLATION MEETINGS OFFICER'S WIFE IS APPOINTED POLICEMAN AT OSHAWA—GOOD EVIDENCES OF PROGRESS

THE Divisional Commander, Lieut-Colonel Otway, and Mrs. Otway, conducted the installation of the new Corps Officers at Ligar Street on Thursday night.

A splendid number of Soldiers and friends came to express the warmest of welcomes. The Band marched to the Quarters and played the new Officers to the Hall.

Sergeant-Major King spoke for the Young People's Locals and Workers, saying that for unity, earnest effort and loyalty the Junior forces of Ligar were to be relied upon to stand by their new leaders. During the past six months over one hundred Young People have professed Salvation and a large number have been enrolled as Soldiers. The Young People's Locals has the honour of winning the Divisional Self-Denial Banner for two years, and are determined to still hold it.

Sergeant-Major Kemp spoke on behalf of the Senior Locals, and pledged their service to the Commandant, saying that Ligar Street has now two hundred and fifty Soldiers and Recruits on the Corps rolls.

Commandant Cameron, in replying to the various speakers, referred to the fact that he had been stationed before at Ligar Street, and stated that Ligar would have his best, and he had faith that God would use him to save souls and make Soldiers also to keep up the reputation of Ligar Street as the champion Self-Denial Corps.

The Divisional Commander, in introducing Mrs. Cameron, stated that Ligar Street had been favoured for many years by the fact of the several women leaders, and in Mrs. Cameron again Ligar Corps would be helped forward.

Mrs. Commandant Cameron made a very effective reply, and evidently got into the hearts of the people right away. The entire Corps stood and reconsecrated themselves to the Cross and Colours as they sang "Have Thy Way Lord, Have Thy Way."

Lieut-Colonel and Mrs. Otway were at Wyewood on Sunday night.

The Officers are away on furlough, also a good number of Soldiers and friends, but the congregation was a good one in spite of great heat. One soul came to God.

Ensign Docherty at Parry Sound

THE CONQUERING CHRIST.

"Let His Blood be upon us, and upon our children." So cried those who declared the death of Christ.

What men say in haste, they sometimes repent of at leisure; and it is common knowledge that many of the people who crucified Christ, lived to fall into a cruel enemy's hands, and then suffered torments beyond their belief, and many times beat itself outside the Holy City's walls.

is supplying in the absence of the Corps Officers, Captain and Mrs. Brewer, who are enjoying a well-earned furlough.

We have recently had a visit from our old Officers, Ensign and Mrs. Chapman, who were able to rejoice with us over the splendid progress made during the past year, the Band being formed, the Soldier's Roll nearly doubled, the Junior Register advanced from 25 to 50, while the Senior congregation has gone up three times. On Sunday night the young men sought Salvation.

Mrs. Ensign Laing has received a great honour in being the first woman of Oshawa to be sworn in as a "police woman" by the town authorities. Mrs. Laing will in future be a member of the force, and have specific duties given her, one of which will be to attend the court and care for wayward girls. The appointment of Mrs. Laing extends the influence and usefulness of the Salvation Army in this town of Oshawa. We congratulate Mrs. Laing on her appointment.

Captain Blaney has had the heartiest of welcomes to Brock Avenue Corps. Staff-Captain Knight conducted the installation. Unfortunately, Mrs. Blaney was prevented by sickness from being present. The Captain has already his first commendation from the Divisional Commander, and laid plans for a forward movement.

Captain William Morrison has only been in direct command at Aurora for a few days, but he has already given signs that a move on may be expected.

He has visited Toronto and secured six instruments for a Band.

Staff-Captain Knight was at Fenton Falls for the week-end. It was also the welcome and installation of the new Officers, Captain and Mrs. Key. The greatest of welcomes have been given them. The newly-formed Band was reinforced for the week-end by the Staff-Captain and Captain Key. In the afternoon the local Orangemen paraded, headed by the Band, in honour of the new officers.

Staff-Captain Knight gave the address. A great crowd attended.

At night again the Hall was packed and a great Salvation meeting was held. The Commandant have taken the new Officers to their hearts and have faith for a further move on.

For the visit of the Oshawa Band and Lieut-Colonel Morehen for August 1-2, the Lindsay Armouries have been secured.

From the giving of Pilate's judgment the events moved rapidly along the way of the Cross. The cry "Away With Him!" was followed and enforced with brutal fury, until at length their cruelty reached its culmination of blood. At this extreme point of human depravity, what did Christ say? He prayed from a pure heart, without malice: "Father forgive them; they know not what they do." Thus did the meek and lowly conquerors gain an ascendancy over His enemies for all time.

SENATOR DENNIS

Passes Away at Halifax—Was a Warm Friend of the Salvation Army.

By the recent passing of Senator William Dennis of Halifax the Army has lost another warm and ardent friend. At the beginning of our work in the city of Halifax the late Senator championed our cause, and right throughout the intervening years was an admirer and supporter of the Army's work. Both he and his wife were very interested in the Army's new Maternity Hospital, giving freely of their assistance and services in the campaign for funds. On several occasions the Commissioner and other Officers have been entertained at their home.

The late Senator was a widely-known newspaper man, being owner of "The Halifax Herald." His career was remarkable in many ways, affording a striking example of success in the face of difficulties. From the time he was nine years old he



Hon. Wm. Dennis

had in him his own living and educating himself. He came to Canada at the age of 17, and started in at the bottom of the ladder as an office boy and cub reporter. He eventually became proprietor of the newspaper with which he was first connected.

To Mrs. Dennis and the family we extend our deepest sympathy.

"YES" OR "NO"

Vote to be Taken in at Least Five Provinces and the Yukon on the Temperance Act Issue—Date In October 25.

The Canada Temperance Act, commonly known as the Scott Act, will say a Canadian Press Despatch from Ottawa, be voted upon on October 25 in the Yukon Territory and the Provinces of Alberta, Saskatchewan, Manitoba, Ontario and Nova Scotia, and possibly one or two other Provinces. The vote will be on the question whether the Provincial-wide Scott Act shall be adopted and thus prohibit the importation or conveying of liquor into other Territories or Provinces into the act. It will be a definite "yes" or "no," and one question only.

HOLINESS POSSIBLE.

"Behold thou art made whole; sin no more, lest a worse thing come unto thee." Thus said the Saviour's words to the man who was made whole at Bethesda's Pool. "Sin no more" is the clearest of all commands; it is possible to the man who is made whole; he may become the conqueror of the Devil, honour the Cross, and glorify God.

Woman's Work, Ways and Warfare.

NEW OFFICERS ARE WELCOMED

Women's Social Work Receives Reinforcements With Delight.

The Chief Secretary Provides Over Happy Greeting—Brigadier DesBrisay Hopes for More!

On the Wednesday evening following the Commissioning of the Cadets, an interesting meeting was held at the Receiving Home, Toronto, when the new Officers who were appointed to the Women's Social Work, together with some others who have been transferred from the field to this important branch, were given a hearty welcome by the Women's Social Secretary, Brigadier DesBrisay, and veterans of the Service. In the absence of the Commissioner, the Chief Secretary and Mrs. McMillan presided over the supper and meeting that followed.

Hearty Welcome.

Brigadier DesBrisay spoke most warmly in grateful acknowledgment of the reinforcements in this important branch, and with a lively sense of favour to all to come—as well as in hearty personal welcome to the new Officers. The words of both the Chief Secretary and Mrs. McMillan were such as were calculated to stimulate devotion to God and their work on the part of all present, and to lead to an enlargement of vision as to the development of usefulness and extension of the field of work which would undoubtedly follow wholehearted consecration.

In the course of his address the Colonel mentioned the interesting fact that thirty-two years ago he had entered as a Cadet, the very building in which they were now gathered.

Glorious Opportunity.

Other speakers were Mrs. Brigadier Sandall, Major Jost (Women's Hospital), Staff-Captain McNamara (League of Mercy), Adjutant Mrs. Silet (Reserve Home), and Adjutant Eastwell (representing Field Officers who have recently been transferred). Each added to the proceedings a contribution of value, of reminiscence, exhortation, testimony or encouragement. Particularly noteworthy was the red hot running through all of statement that in connection with all the ramifications of the Women's Social Work there was glorious opportunity for direct Salvation work, which was being splendidly followed up with the happiest results.

Staff-Captain Young (Police Court) prayed. The Chief Secretary brought the meeting to a conclusion after expressing the thanks of all to Ensign Mary Roe and her assistants for their willing labour in connection with the occasion.

HOUSEHOLD HINTS.

Cleaning Poles.

If the curtain rings stick, rub the poles with kerosene. This will enable the curtains to be drawn back over the wall, as they should be in daytime.

Cleaning Brass.

Wet the brass with strong ammonia water. Rub with soft cloth, flannel, rise in clear water, wipe dry, and polish with esbonia.

A Woman Full of Good Works

SOME HELPFUL LESSONS FROM THE STORY OF DORCAS

THE brief biography of Dorcas in the ninth chapter of Acts is exceedingly full, though it is comprised in a single verse.

"Now there was at Joppa a certain disciple named Tabitha, which, by interpretation, is called Dorcas; this

her previous attainments. So her needle was as noble as Moses' rod, or David's sling, or Shungar's ax; for it was her answer to the Lord's question: What is that in thine hand? Exod. 4:2.

And then recollect that all these



Working Girls' Home in Montreal.

Now that the reparation period is over, the building formerly used as a Military Hostel is being transformed into a home for young women who are employed in and around the city.

woman was full of good works and almsdeeds which she did."

It is a most abundant, but quite common, notion which lies in the popular mind, that women who are good and pious and useful must be necessarily somewhat commonplace in their looks, plain and uninteresting. The same given to this excellent Christian worker suggests that she was attractive and graceful. Her Aramaic name was Tabitha; translated into Greek it became Dorcas; both words mean "a gazelle"; applied to her, we imagine it signified that she was a lovely and beautiful woman, full of alertness and grace.

Student of God's Will.

Dorcas is called "a disciple" in ordinary application this means a learner, but the term here is new, and signifies a female learner. Those were days of degradation for the weaker sex and Christianity came. Dorcas was a student of God's will and God's word; she was a child of the Highest by faith; she was the bright good woman she was, because she was a true Christian woman.

The main thing told of this excellent woman in Joppa was her efficient benevolence and charity to the poor. There is a mystery in such things; when a woman, with self-sacrifice and patient industry, gives herself to real work for those who are in trouble, there springs up a rare, rare, unconscious beauty even in her features, which spreads over her whole life like sweet, bright sunshine.

Then notice likewise that Dorcas was "full of good works" and not of good wishes alone. She took hold with a practical skill and employed

works were done by, not the "Dorcas Society of Joppa," but by Dorcas. Evidently she was not a woman who bought off from labour by a contribution to a collection.

Now we have something to learn about the death of Dorcas. The story grows more and more picturesque as we move forward in the study of it. Let us quickly skip up the lessons.

Even the best of people may die early. The account of the dream Christian burial; it gives us a hint as to the resurrection of the body; that already had the grand doctrine of the resurrection of the body begun to bear fruit in the reverent faith of the apostles.

In their sore distress the believers sent to Lydia for Peter to come to aid them with counsel, and this leads us to a study of the resurrection of Dorcas. Peter's answer must be laid alongside of Elihu's (2 Kings 4:33). Also with Christ's (Mark 5:41). It was done by the sovereign and miraculous power of God.

Had a New Start.

Imagine Dorcas's surprise when she first opened her eyes. Here she was back in the world again. How strange it is to discover that no one of those persons who were raised from the dead ever attempted to tell the story of what they saw or heard.

So this woman began life again, and had a new start. She could not, perhaps, retrieve old mistakes. She could make more preparation for dying by and by. She simply went on, and ever more among the widows, and all Joppa heard of it, and many believed in the Lord.

FOR WOMEN AND CHILDREN

Branches of Salvation Service, the Value of Which Cannot be Computed.

THE woman of the Western World is far removed from the woman of the "un-Christianized" lands of the East, yet comparatively few women realize how much they owe to the example and teaching of Jesus Christ. In every land where the name of Christ is uplifted the stains of woman, in a very marked manner, have also been raised. The Salvation Army, in a special way, has been privileged to participate in this glorious work of emancipation, and in the countries where the flag has been unfurled thousands of women raise their voices in joyful chorus with the men, and join a vast host of little children who bless God for its coming.

Value of Home League.

Through a score of agencies the Salvation Army is working for the Salvation and elevation of woman-kind. Take, for instance, the value of the Home League meeting, now a feature of nearly every Corps. The instruction received in domestic economy, hygiene, and housewifery is of untold help, resulting in healthier and better-mannered houses. But this is not all. A new conception of true home life is presented, a place where Christ is honored.

Unfortunately and homeless women have been cared for by means of Hostel and Shelter, and surrounded by influences calculated to bring out their best qualities. Great numbers of them have been led to the Saviour.

For those who have sold their high privileges, often for less than a mess of pottage, and have sunk to the bottom rung of the social ladder, the Army's Industrial Homes have proved to be stepping-stones back to honour.

Visited in Prison.

"In prison and ye visited me!" Hundreds of women prisoners, in this and other lands, are visited every week by Salvation Army Officers, prayer, a word of advice, a promise of shelter and help on the day of release, inspiring new hope and leading to the redemption of many. Our women Officers are not strangers in the police courts, and many a "first-timer" has had reason to thank God for their timely presence.

Children taken from undesirable parents or immoral surroundings are safely housed in its Homes where, enjoying healthy exercise and congenial companionship, they gradually forget the horrible circumstances from which they have been drawn.

The Salvation Army is seeking to raise the moral standard of all nations by, training the children right. By means of its Day Schools, Children's Homes, Company Meetings, Bands and Singing Brigades, Life-Saving Scouts, Guards, and Chorus, and in a hundred other ways it is seeking to attract the young and to get them converted.



## NEWS FROM ACROSS THE BORDER LINE

New Officers Receive Commissions at Crowded Meeting in New York—Progress at Lytton House.

Ninety-eight young Officers recently received their commissions at the hands of Colonel Pratt, the Chief Secretary, in a crowded meeting at the Memorial Hall, New York. Each Cadet was also presented with a Test-aid diploma. Many children of Officers were included among the number.

Commissioner Estill, of the Western Territory, spent a brief season in New York when en route for Europe. The opportunity was used for going over much important business that was claiming attention. The Commissioner goes to England, where he will join Mr. Ewell, and together they will meet their honoured children and several grandchildren whom they have not seen before.

Lieut.-Colonel and Mrs. Smeton, with their assistants, are kept very busy from early morning until late at night at the Boys' and Girls' Home at Lytton, Cal. Many improvements have taken place, including a fine swimming pool, and everything is now ready for the commencement of the erection of the new main building.

The Young Women's Boarding House in New York is now nearly ready, and indeed it is rapidly filling up, so urgent is the need for such a place. Mrs. Brigadier Hamon is the Matron.

Colonel Holt continues to have a great farewell tour. His meetings at Birmingham and Atlanta were fine. For over twenty years now the Colonel has been regularly visiting some of those Southern cities, and consequently he is very well and favorably known.

At Richmond, Va., the Colonel officially dedicated a fine new property. This is regarded as a great acquisition, and the Corps will now be nicely housed.

Adjutant Donald McMillan, who has been in a pro-tem position at National Headquarters for several months past, is now appointed to the South Atlantic Division as Divisional Secretary.

Some eighty Life-Saving Guards from New York and vicinity are enjoying camp life at North Long Branch. The occasion, of course, is being used for the most profitable kind of service, from the Salvation Army viewpoint, as well as the splendid recreational opportunities that this annual event brings.

### THE FAMILY ALTAR

"Some years ago," writes a Field Officer on the subject of "Family Worship," "Sergeant-Major came to me, asking advice upon this matter. His wife was unwell, and he found it almost impossible to pray with his children before going to work in the morning, while at night the children retired to bed at different hours. I suggested family worship should take place at any time during the day whenever he could get his children together for a few minutes. I cannot say whether my advice was acted upon or not, but some years later a Lieutenant came to me and introduced himself as the daughter of the Sergeant-Major. He had at least influenced his daughter."

## Immigration Activities

POPULARITY OF THE ARMY'S CONDUCTED PARTIES—SOME PARTICULARS AS TO RECENT ARRIVALS—LETTERS FROM PLEASANT PEOPLE

FROM the time operations in this department were resumed—so far as Toronto is concerned—three months ago, up to the present it has been one round of activity, and has given us all we could do to keep up with the work.

As an example of the composition of our "conducted" parties take a week-end arrival party a pretty good idea. Two ships arriving at the same time with parties coming from pretty good "hustling" at the port of landing, and also at centres like Toronto. Adjutant Hector Wright is an old hand at the business and cleared his slate in good style, so that the Metagana and Tunisian parties—amounting over 200 people to meet, issue tickets to, advise re baggage, routes, etc., etc., all to be done in a couple of hours—were dealt with promptly.

After seeing the party abroad for final destination, wires are sent to points most affected, hence on Tuesday I was informed of a very interesting crowd en route for Toronto. Three babies in charge of escorts are among the first items we note. Adjutant Lindsay, in charge of the new Lodge, George Street, is notified, and in turn, advises the parents or others and within a couple of hours the babies are claimed and have been initiated into Canadian homes. Also in the party are twelve men for farm work. By going through our application files these are soon sent east, west, north or south to begin life under new and, we believe, better conditions, with prospects such as the old world sleep in offering. Then there were three boys to be placed on farms to learn that work. These are under supervision until eighteen years of age, and have to be reported upon twice a year. Also three widows with families for whom suitable positions were found. Could any statistics demonstrate the tremendous force and influence operating in Canadian life to-day through the advent of tens of thousands of immigrants placed through the Army throughout the Dominion?

Apart from the foregoing were several families going to friends, whose passages had been arranged and were prepaid from this side. We are kept busy with this feature of the work as people who have come out in one of our parties invariably want their friends brought out in the same way, and, therefore, book through us.

Anyone in Ontario interested in getting their friends from the other side will do well to write to Brigadier Southall, Salvation Army Temple, Toronto.

Our Officers at the ports of emigration and disembarkation render

### LIFE-GIVING MINISTRY.

Taking the record of Christ's public ministry, we cannot fail to see that from its very commencement it was a life-giving ministry. All His acts and miracles proceeded on that line. He only did He impart life to Lazarus, and the ruler's daughter, but we must also recollect

such cheerful service that every new party brings its own testimonial and need of praise.

As an expression of appreciation of our assistance in placing men, I give the gist of a few letters just to hand:

"The two gentlemen, Mr. W. and son, that you sent me about a month ago, have decided to leave and take up land for themselves. It will be necessary to secure another man. I would be pleased to know if you could send me another man, but I would prefer two men if you could send them to me immediately."

To quote from another letter: "We were sent here a month ago by your Agency on a month's trial, but, owing to circumstances which I have explained to your Office at Winnipeg, we have decided to go out West, and have made arrangements accordingly. We are staying a week to oblige Mr. W. and I understand he intends applying to you again. I should like to say that Mr. W. is a good employer, and I can recommend him to any wanting a good situation and a good home, and regretting to leave him."

"I am very glad to be able to write to you and thank you for your kindness to us while we were in Toronto the early part of last week. I am very glad to say that through your instrumentality I have secured a very good berth, and that myself and wife were treated with every respect and made welcome by my employer and his wife, who accommodated us until the house was aired before they would allow us to sleep in it. He has also assisted in every possible way, and I am glad to say we seem to like each other and get on very well together."

We are glad to welcome Adjutant and Mrs. Weeks, who are taking charge of the Lodge at George Street, Toronto. Here parties of domestics will be taken care of from time to time. They will also have the responsibility of visiting and reporting upon the boys and girls brought out here through the Army, most of whom are doing well, and in comfortable homes, and have a good prospect for the future.

Our old friend, Adjutant Walker, who has welcomed thousands of newcomers to Canada, is still as hearty and energetic as ever in his work. He doesn't know day or night when there are people arriving in this way, and there is scarcely a hamlet in all the long reaches of our vast Dominion that has not some one who has been brought out by the Adjutant's good service and cheerful word—J. Southall, Brigadier.

I lect that He ministered to a people, who were spiritually dead. Jesus revealed this fact when He declared, "Ye will not come unto Me that ye might have life." Wherever the Saviour went He was confronted with the work which death had wrought, and—glory be to God!—wherever He went, and He conquered that fell enemy of the human race.

## THE PRATING LEAGUE

Topic: Spiritual Harmonies

By Mrs. Edna N. Johnson  
"Did not our hearts burn within us?" (Luke 24:32)

What a human, natural description of a very mystical experience the above ejaculation is! Among the many dramatic events in the life of our risen Lord, before His ascension, perhaps the one was the most thrilling. These two disciples of His were walking along that Emmaus road, going to Emmaus, seven and a half miles distant.

### Conversing About Jesus.

We can picture them as they pass along with serious mien, conversing in quiet, sad tones. Their conversation was evidently all about the departed Jesus. Though they were puzzled by the strange happenings of the past hours, they still believed that in some mysterious way He was to redeem Israel. The fact that His power had been put to a very severe test. No doubt they had been among the few who had hoped that He might even come down from the Cross and save Himself, and when they failed they still believed that in some way He would prove to be the Deliverer. And now—all these strange, wild rumours that were flying about were very distressing and perplexing. What would it all mean? How would He now fulfil all their hopes and expectations?

It was all so disappointing and depressing! All their surmisings and communings failed to answer their questions or bring balm to their wounded hearts.

What a transformation! This unknown stranger draws near and joins them in their walk and conversation. His magnetic voice makes his appeal to their hardened spirits. They listen eagerly as He unfolds the Scriptures to them. He is evidently well versed in the teachings of their religion. He speaks in sympathy, but with conviction. He not only wins their attention and interest, but some innate force in His attractive Personality claims their confidence, and their courage rises; their faith receives a new impetus and their hearts are comforted. So won are they to the cultured Stranger that they do not wish Him to leave them. "They Constrained Him." "Abide with us, for it is towards evening and the day is far spent." This poetic invitation is immortalized in the well-known hymn, "Abide with me, fast falls the evening." Their sweet urgent hospitality was rewarded by His acceptance of their invitation.

### Solution of Difficulties.

And it is ever so. Not only in the past, as well as in the present, Christian traveler's experience as he passes along the highways of earth and meets the perplexing, harassing, and perplexing difficulties of his religion or the distractions of his life. In this story, one of the sweetest and most revealing in the whole life of our Lord, we found the solution of spiritual difficulties and uncertainties. First, the spirit must be brought into harmony with the Christ. There are many ways of coming into this experience. One of the best understood and practised methods is through prayer or communion. Consciously or unconsciously, we are always bringing ourselves into harmony with Christ by their earnest conversation and desire for His presence. Desire for Him is one of the truest forms of prayer.

If you cannot have your own way in everything, keep silent and read the third chapter of James.



### GOOD MOTIVES IDENTICAL.

FOLLOWING the precedent established when the present King was in New Zealand, the Chinese residents of the Dominion, through their Consul, presented the Prince of Wales with an address at Wellington. Picturesquely worded, the address says: "In our country, in ancient times the 'Sons of Heaven' used to make a tour of inspection through the States under their care, in order to show their Royal kindness by lessening the burdens of the people, to influence them for good and to study the customs of the different places. Thus the good motives underlying a Royal tour of inspection are identical."

### "FAMILY FARMS."

THROUGH a movement launched by the East Texas Chamber of Commerce family farms are becoming popular. The "family farm" means one that can be filled by a family without hired help and one equipped with a modern farm house. More than a thousand persons have written them they desire to acquire such a farm home as outlined by the East Texas Chamber of Commerce, and the organization is now seeking to organize companies in each of fifty East Texas counties to supply these homes, arrange better living conditions and better markets.

### INFORMATION FOR FARMER

NEARLY three hundred and fifty millionaires, clericals and other taxpayers dealing with agriculture are listed in the Department of Agriculture at Ottawa. These cover the whole range of agricultural and horticultural pursuits including dairying, field crops, live stock, orchard and garden crops, poultry, insects and plant disease, farm building, construction, farm machinery and many other topics. The subjects are arranged alphabetically under general titles. Not only are the lists themselves available from the Publications Branch of the Department but any of the publications therein contained.

### NEW TAX COLLECTION.

THE Inland Revenue Department announces that it will not begin the collection of the new taxes by means of revenue stamps until August 1. In the meantime retailers will have to make remittances to the Ottawa Inland Revenue Office according to the instructions already issued.

### RESERVES FOR REINDER.

THE Dominion Government has segregated the Southampton, Mansel and Coats islands, in the northern portion of Hudson Bay, as reserves for reindeer and musk ox. These islands are reported to be suitable as to situation and climate and to have sufficient food available.

### HARVESTERS WANTED.

IT is estimated that at least fifty thousand men will be needed for the harvest in the Prairie Provinces this year, 20,000 for Saskatchewan, and 15,000 each for Manitoba and Alberta.

### HALIBUT CATCH.

HALIBUT to the value of \$100,000 was landed in the northern waters of British Columbia in March, as compared with \$39,287 last year.

## THE JEWS RETURN HOME

THE BIBLE'S UNERRING WORDS CONCERNING IMPORTANT EVENTS OF THE PRESENT DAY

A GREAT prophecy is being fulfilled before our eyes (says the British "War Cry"). After centuries of exile the Jews, the chosen people of My people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof;



The Apostles' Fountain—A Typical Wayside Scene in the Holy Land.

ple of God, are again coming into their own, for Palestine, the land of promise, has been freed from the oppressor, and the doors of Jerusalem, the holy city, are once more thrown open to those whose predestined right it is to possess.

There are many passages in the Bible which point to the events that are now taking place, but there is space here for only a few:

"Therefore, say, Thus saith the Lord God: I will ever gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."—Ezekiel XLII, 7.

"For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land."—Ezekiel XXXVI, 24.

"For the children of Israel shall abide without a king, and without a prince, and without a sacrifice, and without an image, and without an idol, and without teraphim. Afterward shall the children of Israel return, and seek the Lord their God, and David, their king; and shall fear the Lord and His goodness in the latter days."—Hosea III, 4-5.

"And I will bring again the cap-

### INTENSIVE GARDENING.

THE possibilities of "intensive" gardening are illustrated by the result of an experiment conducted at Golden Green, near Tonbridge, Kent.

Two and a half acres of what was formerly paddock ground have been developed by French and English intensive methods, on such an excellent plan that the value of the crops produced has been over \$5,000.

The glasshouses are fitted with electricity, and ample hot-water piping, and tomatoes, early French turnips, spinach, etc., are raised. Thousands of cauliflowers, artichokes and other plants are set out in beds. On well-chosen walls trellises and canes trail, while there are six large mushroom-houses with ridge upon ridge of the white saucer-shaped fungi. As one crop is taken, the ground is at once utilized for another. Manure is used again and again without losing its virtue.

### INCREASING POPULATION.

THE number of people now in Quebec Province is estimated at two and a half million. In 1911, according to the Federal census, the population of the Province was 2,002,322. In 1916, according to municipal reports, it amounted to 2,305,754.

### MONUMENT OF GRATITUDE.

A MONUMENT is to be erected in London, England, by Belgian refugees as an acknowledgment of British hospitality.

### MAKE ENGINES NOW.

ONE of the largest British engineering firms has transformed its immense ammunition works into a locomotive factory.

### BORING FOR OIL.

IN return for certain concessions, a company proposes to bore for oil in Prince Edward Island, spending \$500,000 within the next ten years on operation and development work.



Hon. A. Meighen. Who has succeeded Sir Robert Borden as Prime Minister of Canada.

## THE POINTED QUESTIONS

Are you maintaining the habit of private prayer? Do you realize the true nature of prayer? Are you praying for others?

(See "Why Pray?" page 2.)





## ANOTHER NEW BOOK—NOW ON SALE

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One Dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photographs, three dollars (\$3) extra.

Officers, Soldiers, and Friends are requested to assist us by looking regularly through the Missing Column, and to notify Lieut. Colonel Chandler if able to give information concerning any case, always stating the name and number.

**HULL, MRS. MARY**—Age 54, height 5 ft. 6 in., fair hair, blue eyes, fresh complexion, Canadian. Address wanted. (See photo.) 12557

**HOWELL, JOSEPH**—Age 50, height 5 ft. 7 in., dark hair, complexion, Canadian. Address wanted. (See photo.) 12557

**DEMPSEY, JOSEPH**—Age 34, height 5 ft. 6 in., fair hair, blue eyes, fair complexion, dark hair, complexion, Canadian. Address wanted. (See photo.) 12557

**DOLLY, JAMES**—Age 34, height 5 ft. 6 in., brown hair, blue eyes, fair complexion, dark hair, complexion, Canadian. Address wanted. (See photo.) 12557

**FRANK, FREDERICK WILLIAM**—Age 34, height 5 ft. 6 in., fair hair, brown eyes, fair complexion, Canadian. Address wanted. (See photo.) 12557

**HICKSON, CHARLES ALBERT**—Age 34, height 5 ft. 6 in., fair hair, blue eyes, fair complexion, Canadian. Address wanted. (See photo.) 12557

**BULFIN, GEORGE**—Age 34, height 5 ft. 6 in., fair hair, blue eyes, fair complexion, Canadian. Address wanted. (See photo.) 12557

### SONGS OF SALVATION

#### COME, COMRADES DEAR.

Tunes—Come, Comrades, Dear, 135; He Lives, 138; Song-Book 228.

Come, comrades dear, who love the Lord,  
Who taste the sweets of Jesus' word.

In Jesus' ways go on;  
Our troubles and our trials here  
Will only make us richer there,  
When we arrive at Home.

We feel that Heaven is now begun;  
It issues from the sparkling Throne,  
From Jesus' Throne on high,  
It comes in floods we can't contain,  
We drink, and drink, and drink again,  
And yet we still are dry.

#### MY SUN AND STAR.

Tunes—Now, I Can Read, 54; Charming Name, 26; Song-Book, 238.

My God, the spring of all my joys,  
The life of my delight,  
The glory of my brightest days,  
And comfort of my nights.

In darkest shades, if Thou appear,  
My dawning is begun;  
Thou art my soul's bright Morning Star,  
And Thou my Rising Sun.

The opening heavens around me shine  
With beams of sacred bliss,  
For Jesus shows His mercy mine,  
And whispers I am His.

#### HE SHALL REIGN.

Tunes—Helmets, 167; C: Bread of Heaven, 664; D: Hark the Voice, B.B. 2, S. 10; Bb: Song-Book, 138.

Lo! He comes with clouds descending  
Swell the triumph of His train;  
Hallelujah!  
God appears on earth to reign.

Every eye shall now behold Him,  
Robed in dreadful majesty;  
Those who set at naught and sold  
Him,  
Pierced and nailed Him to the tree  
Deeply wailing,  
Shall the true Messiah see.

The dear tokens of His passion  
Still His shining body bears;  
Cause of endless exultation  
To His ransomed worshippers;  
With what rapture  
Gaze we on those glorious scars!

#### GLORY TO GOD.

Tune—My Saviour Suffered, 255, C; Song-Book, 254.

My Saviour suffered on the tree,  
Glory to the bleeding Lamb!  
Oh, come and praise the Lord with me!  
Glory to the bleeding Lamb!

He bore my sins and curse and shame,  
And I am saved through Jesus' name.

I know my sins are all forgiven,  
And I am on my way to Heaven.

### COMING EVENTS

Lieut.-Colonel Noble—Montreal, Friday-Tuesday, July 16th-20th.

Lieut.-Colonel and Mrs. Morehen—Earls Court, Sunday, July 18th.

### TO HELP THE ARMY

Friends who desire to help the Army will obtain the fullest particulars about the general work of any branch in which they are specially interested by applying to the local corps' officer, or, to Commanding Officer, Salvation Army Temple, Albert Street, Toronto.

Some may not be able to give as much as they would like, but could, without doing an injustice to anybody, remember the work of the Army in their will. Directions how to proceed will be gladly furnished upon application as above. The question to assist leaders as well as to larger amounts. All will be gratefully received and applied to excellent purposes.

### DEAN TRAVEL

Officers, Soldiers and Friends of the Salvation Army (intending to go to Europe) will find it distinctly to their advantage to book passages with the Immigration Department, Bookings from the British Isles can also be arranged. Address communications to Major Tupper, 241 University Street, Montreal, or Brigadier J. P. Gaultier, 16 Albert St., Toronto or Commanding Officer, 111 Carlton St., Winnipeg, Man.

### SUBSCRIPTIONS TO "THE WAR CRY"

In places where the Army is at work our paper may be obtained weekly from the Corps' Commanding Officer or Publication Sergeant. Ask any Salvationist for particulars. If you cannot obtain it in this way we will be glad to send it direct. For subscription rates write to the Publisher, Salvation Army Temple, Albert Street, Toronto, Ontario.

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W. J. Richards, Commissioner.



THE GENERAL ON HIS CAMPAIGN IN AUSTRALIA

Enthroned above everywhere stands the Army's Leader. This snapshot shows the General and his eldest son, Adjutant Bernard Booth, arriving in Melbourne.